

Call for Presentations

21st Annual California Partnership Academies Conference

Desert Springs JW Marriott Resort and Spa
March 26–28, 2009 (Thursday-Saturday)

Please complete the following proposal form to be considered as a presenter for the 21st Annual California Partnership Academies Conference. To be guaranteed inclusion in the selection process, presenters must submit proposals *no later than November 21, 2008*. Please type or print legibly.

Presentation Title (maximum of 10 words): If your presentation is accepted, every effort will be made to use the title as submitted.

Presentation Description (maximum of 50 words): If your presentation is accepted, this description will be used in the program. Presentation descriptions must be written in third-person narrative.

Primary presenter name: _____ **Title:** _____

School/Organization: _____

Academy name (if applicable): _____

Address: _____ City: _____ State: _____ ZIP Code: _____

Phone: _____ Fax: _____ E-mail: _____

Co-presenter name: _____ **Title:** _____

School/Organization: _____

Academy name (if applicable): _____

Address: _____ City: _____ State: _____ ZIP Code: _____

Phone: _____ Fax: _____ E-mail: _____

Additional presenters or team/panel members may be noted on a separate sheet of paper.

If you are representing a business/organization, what is your **profit status**?

☐ Not for profit ☐ For profit

Focus Area of Presentation (Select one that best describes your session)

- ☐ **Implementing the CPA Model** (Includes all CPA model components, for example: speakers, field trips, mentors, advisory committee, motivational activities, job shadowing and internships, scheduling, common planning time, student recruitment)
 - ☐ **Curriculum and Instructional Strategies** (examples: integrated, project-based, differentiated, industry-specific, specific-needs focused, community-service, etc.)
 - ☐ **Building and Sustaining Partnerships** (examples: partnerships with business/industry, other education providers, parents, community members and organizations, and internal partnerships with school district and peers, etc.)
 - ☐ **Support Systems for Students and Teachers** (examples: career guidance, counseling, academic support, peer support, transition programs, advisories, AVID-like programs, etc.; and support for the teaching team such as team curriculum retreats, development of professional learning communities, and professional development opportunities)
 - ☐ **Creative Assessments** (examples: industry certifications, portfolio assessments, surveys, analyzing and using objective and subjective data, using the Web, alumnae feedback, program assessment)
 - ☐ **Aligning with Postsecondary Education** (examples: dual enrollment, articulated courses, seamless pathways, distance-learning opportunities, college exams preparation, recruitment scholarships)
 - ☐ **Sequenced and Goal-Oriented CTE (Career Technical Education) Courses** (a planned sequence of career technical education [CTE] courses that lead to industry certification, a specific CTE postsecondary program, and/or employment on a career ladder)
 - ☐ **Current and Projected Industry Needs**
 - ☐ **Other Presentation Ideas**
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Career Focus (Select one that best describes the session)

- ☐ Presentation is applicable to all industry sectors
 - ☐ Presentation pertains specifically to the following industry sector:
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Intended Audience (Check all that apply)

- ☐ **New** academy team members
 - ☐ **Veteran** academy team members
 - ☐ Administrators
 - ☐ Counselors
 - ☐ Lead teacher/Program coordinator
 - ☐ Business partners
 - ☐ School board or community members
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Presentation Length

All workshops are 75 minutes long.

Materials

The room capacity will be noted in the letter confirming your session participation. You should receive the confirmation letter by January 2009. Be sure to check and keep the confirmation letter as it will indicate the room name and the room capacity. Rooms accommodate between 60 and 150 attendees. If you are presenting twice, be sure to double the number of photocopies of handout materials. Include contact information on all handout materials.

Room Set-up

Rooms will be set up to a maximum capacity in rounds or theater style, depending on the size of the room. Please note any special requests below:

Equipment

Please check the appropriate box below indicating your equipment needs. All rooms will be furnished with a **podium, screen, and a microphone** when necessary.

- ☐ LCD projector (**we cannot provide laptops; you must bring your own**)
- ☐ Overhead projector package
- ☐ DVD/VHS player package
- ☐ Other/special requests: _____

Note: Equipment will not be ordered on-site.

Expenses and Conference Fees

No honoraria or expense claims will be paid to conference presenters. All presenters must complete a conference registration form. Presenters who want to attend sessions and/or meals must pay the registration fee. The Primary Presenter (one person per team) for each workshop session will be eligible for a reduced registration fee of \$100. Administrators coming for the Administrators Strand on Friday, March 27 (one day only) may pay a reduced fee of \$100.

Presenters Only are presenters who do not attend sessions and/or participate in meals. Presenters who come only to present are not required to pay registration fees. However, these presenters must complete a conference registration form and write **"Presenter Only"** at the top of the registration form.

Individuals selected for workshop presentations will be notified by January 2009.

Availability

By submitting this presentation proposal, you are agreeing to your availability for the duration of the conference, Friday and Saturday, March 27 and 28, 2009. Every attempt will be made to honor special requests regarding presentation time, and each presenter will be notified of any changes.

Conference Registration (Check one):

- ☐ **YES**—I/my team is able to attend the conference (meals and sessions) and will register as an attendee and pay registration fees. I understand that only the primary presenter (one person) is eligible for a reduced registration fee.
- ☐ **NO**—I/my team is not able to attend the conference (meals and sessions) and will register as a **"Presenter Only." (Meals and conference materials are not included.)**

Signature _____

Date _____

If you have questions, call the High School Initiatives/Career Education Office at 916-319-0893.